

ORDINATION
TO THE SACRED ORDER
OF THE PRIESTHOOD

Deacon Jacob Richard Rosenmeyer



June 7, 2025 10:00 am
Cathedral of the Epiphany
Sioux City, Iowa



VESTED DEACONS
Deacons of the Diocese of Sioux City

MASTER OF CEREMONIES
Reverend Andrew Galles
Deacon Mark Prosser

SERVERS OF THE MASS
Seminarians of the Diocese of Sioux City

READERS
Sister Kathy Knipper, OSF
Ron Patterson

GIFT BEARERS
Richard and Joyce Rosenmeyer
Parents of Deacon Jacob Rosenmeyer

ORGANIST
Dr. Jeremy Owens

CHOIR
Cathedral Choir

BRASS QUINTET
A Touch of Brass Ensemble

HONOR GUARD
Fourth Degree Knights of Columbus

HOSPITALITY
Diocesan Serra Club Members



INTRODUCTORY RITES



PRELUDES

Teach me thy Truths by James Southbridge (b. 1941)

Fantasia by Johann Sebastian Bach (1685-1750)

Canzon I by Paul Peuerl (1570-1625)

Andante religioso from *Sonata in B-flat Op. 65 No. 4* by Felix Mendelssohn (1809-1847)

Canzona per sonare No. 2 by Giovanni Gabrieli (1557-1612)

Selections from Ancient Airs & Dances by Ottorino Respighi (1879-1936)

ENTRANCE ANTIPHON

Canticle of Daniel

PETER LATONA (b. 1968)

The musical notation is written on two staves in treble clef with a key signature of one sharp (F#). The first staff begins with a 6/8 time signature. The lyrics are: "Priests of God, bless_ the Lord; praise the Lord,". The second staff continues the melody with lyrics: "all who are ho-ly and con-trite of heart, al - le-lu - ia!". The time signature changes to 3/8 and then back to 6/8.

PENITENTIAL ACT

I confess to almighty God / and to you, my brothers and sisters,
that I have greatly sinned, / in my thoughts and in my words,
in what I have done / and in what I have failed to do,
through my fault, through my fault, / through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints,
and you, my brothers and sisters, / to pray for me to the Lord our God.

KYRIE

Mass of Saint Francis

Horst Buchholz

Ky-ri-e e - lei - son. Chri - ste e - lei - son. Ky-ri-e e - lei - son.

GLORIA

Mass of Saint Francis

Music: Horst Buchholz

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise_ you, we bless_ you, we a-dore_ you we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en ly king, O God al - might y Fa - ther.____
Lord_ Je - sus Christ, On - ly Be - got - ten Son, Lord_ God,
Lamb of God, Son_ of the Fa - ther, you take a - way the

sins of the world, have mer-cy on us; you take a-way the

sins of the world, re-ceive our prayer; you are seat-ed at the

right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho-ly One, you a - lone are the Lord, you a

lone are the Most High Je-sus Christ, with the Ho-ly - Spir - it, in the

glo - ry of God the Fa ther. A - men.

COLLECT

Most Reverend John E. Keehner

Lord our God, who in governing your people make use of the ministry of Priests,
 grant a persevering obedience to your will to this Deacon of your Church,
 whom you graciously choose today for the office of the priesthood,
 so that by his ministry and life he may gain glory for you in Christ.
 Who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever. R. Amen.

LITURGY OF THE WORD



FIRST READING

Acts 20: 17-18a, 28-32, 36

From Miletus Paul had the presbyters of the Church at Ephesus summoned. When they came to him, he addressed them, "Keep watch over yourselves and over the whole flock of which the Holy Spirit has appointed you overseers, in which you tend the Church of God that he acquired with his own Blood. I know that after my departure savage wolves will come among you, and they will not spare the flock. And from your own group, some will come forward perverting the truth to draw the disciples away after them. So be vigilant and remember that for three years, night and day, I unceasingly admonished each of you with tears. And now I commend you to God and to that gracious word of his that can build you up and give you the inheritance among all who are consecrated." When he had finished speaking he knelt down and prayed with them all.

En aquellos días, hallándose Pablo en Mileto, mandó llamar a los presbíteros de la comunidad cristiana de Éfeso. Cuando se presentaron, les dijo: "Miren por ustedes mismos y por todo el rebaño, del que los constituyó pastores el Espíritu Santo, para apacentar a la Iglesia que Dios adquirió con la sangre de su Hijo. Yo sé que después de mi partida, se introducirán entre ustedes lobos rapaces, que no tendrán piedad del rebaño y sé que, de entre ustedes mismos, surgirán hombres que predicarán doctrinas perversas y arrastrarán a los fieles detrás de sí. Por eso estén alerta. Acuérdense que durante tres años, ni de día ni de noche he dejado de aconsejar, con lágrimas en los ojos, a cada uno de ustedes. Ahora los encomiendo a Dios y a su palabra salvadora, la cual tiene fuerza para que todos los consagrados a Dios crezcan en el espíritu". Dicho esto, se arrodilló para orar con todos ellos.

The Word of the Lord. *Thanks be to God.*

RESPONSORIAL PSALM

Psalm 110: 1, 2, 3, 4



You are a priest for ev - er, in the line of Mel-chi - ze - dek.

SECOND READING

Hebrews 5: 1-10

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: *You are my Son: this day I have begotten you*; just as he says in another place, *You are a priest forever according to the order of Melchizedek*. In the days when he was in the Flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

Hermanos: Todo sumo sacerdote es un hombre escogido entre los hombres y está constituido para intervenir en favor de ellos ante Dios, para ofrecer dones y sacrificios por los pecados. Él puede comprender a los ignorantes y extraviados, ya que él mismo está envuelto en debilidades. Por eso, así como debe ofrecer sacrificios por los pecados del pueblo, debe ofrecerlos también por los suyos propios. Nadie puede apropiarse ese honor, sino sólo aquel que es llamado por Dios, como lo fue Aarón. De igual manera, Cristo no se confirió a sí mismo la dignidad de sumo sacerdote; se la otorgó quien le había dicho: *Tú eres mi Hijo, yo te he engendrado hoy*. O como dice otro pasaje de la Escritura: *Tú eres sacerdote eterno, como Melquisedec*. Precisamente por eso, durante su vida mortal, ofreció oraciones y súplicas, con fuertes voces y lágrimas, a aquel que podía librarlo de la muerte, y fue escuchado por su piedad. A pesar de que era el Hijo, aprendió a obedecer padeciendo, y llegado a su perfección, se convirtió en la causa de la salvación eterna para todos los que lo obedecen.

The Word of the Lord. *Thanks be to God.*

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Vs. I am the good shepherd, says the Lord; I know my sheep, and mine know me.

GOSPEL

John 21: 15-17

After Jesus had revealed himself to his disciples and eaten breakfast with them, he said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

En aquel tiempo, le preguntó Jesús a Simón Pedro: "Simón, hijo de Juan, ¿me amas más que éstos?" Él le contestó: "Sí, Señor, tú sabes que te quiero". Jesús le dijo: "Apacienta mis corderos". Por segunda vez le preguntó: "Simón, hijo de Juan, ¿me amas?" Él le respondió: "Sí, Señor, tú sabes que te quiero". Jesús le dijo: "Pastorea mis ovejas". Por tercera vez le preguntó: "Simón, hijo de Juan, ¿me quieres?" Pedro se entristeció de que Jesús le hubiera preguntado por tercera vez si lo quería, y le contestó: "Señor, tú lo sabes todo; tú bien sabes que te quiero". Jesús le dijo: "Apacienta mis ovejas."

The Gospel of the Lord. *Praise to you, Lord Jesus Christ.*

PLEASE REMAIN STANDING AFTER THE GOSPEL FOR THE BLESSING

RITE OF ORDINATION



ELECTION OF THE CANDIDATE

The candidate is called forward by name. He answers “present,” comes forward, and makes a sign of reverence to Bishop Keehner. After listening to the testimony given by Rev. Shane Deman, Director of Seminarians and Vice-Rector of Kenrick-Glennon Seminary, Bishop Keehner accepts the candidate for ordination with these words: **Relying on the help of the Lord God and of our Savior Jesus Christ, we choose this our brother for the Order of the Priesthood.**

All present say *Thanks be to God* and applaud as a sign of assent to the election.

HOMILY

Most Reverend John E. Keehner







PROMISE OF THE ELECT



Bishop Keehner asks the candidate to declare their intentions to undertake the responsibilities of the priesthood by promising to discharge the Office of the Priesthood as a co-worker with the Bishop, to preach the Gospel and teach the faith, to reverently and faithfully celebrate the sacraments, to pray without ceasing, and to be united in their life with Christ the High Priest.

LITANY OF SUPPLICATION

The elect lies prostrate before the altar as a sign of their humble submission to God’s will and so that the people, in communion with all the saints, may pray for him. Because it is the Easter season, all remain *standing* during the chanting of the litany.

<i>Cantor:</i>	<i>Assembly:</i>
	
Lord, have mer - cy.	Lord, have mer - cy.
Christ, have mer - cy.	Christ, have mer - cy.
Lord, have mer - cy.	Lord, have mer - cy.

<i>Cantor:</i>	<i>Assembly:</i>
	
Holy Mary, Mother of	God, pray for us.
Saint	Mich - ael, pray for us.
Holy Angels of	God, pray for us.
Saint John the	Bap - tist, pray for us.
Saint	Jo - seph, pray for us.
Saint Peter and Saint	Paul, pray for us.
Saint	An - drew, pray for us.
Saint	John, pray for us.
Saint Mary	Mag - dalene, pray for us.
Saint	Ste - phen, pray for us.
Saint Ignatius of	An - tioch, pray for us.
Saint	Law - rence, pray for us.
Saint Perpetua and Saint Fe -	lic - ity, pray for us.
Saint	Ag - nes, pray for us.
Saint	Gre - gory, pray for us.
Saint Au -	gus - tine, pray for us.
Saint Atha -	na - sius, pray for us.
Saint	Ba - sil, pray for us.
Saint	Mar - tin, pray for us.
Saint	Ben - edict, pray for us.
Saint Francis and Saint	Dom - inic, pray for us.
Saint Francis	Xa - vier, pray for us.
Saint John Vi -	an - ney, pray for us.
Saint Catherine of Si -	e - na, pray for us.
Saint Teresa of	Je - sus, pray for us.
All holy men and women, Saints of God,	pray for us.

<i>Cantor:</i>	<i>Assembly:</i>
	
Lord, be mer - ci - ful,	Lord, de - liv - er us, we pray.
From all e - vil,	Lord, de - liv - er us, we pray.
From ev - 'ry sin,	Lord, de - liv - er us, we pray.
From ev - er - last - ing death,	Lord, de - liv - er us, we pray.

Cantor: *Assembly:*

By your In - car - na - tion, Lord, de - liv - er us, we pray.
 By your Death and Res - ur - rec - tion, Lord, de - liv - er us, we pray.
 By the outpouring of the Ho - ly Spir - it, Lord, de - liv - er us, we pray.

Cantor:

Be merciful to us sin - ners,
 Govern and protect your ho - ly Church,
 Keep the Pope and all the ordained in faithful ser - vice to your Church,
 Bless this cho - sen man,
 Bless and sanctify this cho - sen man,
 Bless, sanctify, and consecrate this cho - sen man,
 Bring all peoples together in peace and true har - mon - y,
 Comfort all the trouble and afflicted with your mer - cy,
 Strengthen us and keep us in your ho - ly ser - vice,
 Jesus, Son of the liv - ing God,

Assembly:

Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.

Cantor: *Assembly:*

Christ, hear us. Christ, hear us.

Cantor: *Assembly:*

Christ, gra - cious - ly hear us. Christ, gra - cious - ly hear us.

THE LAYING ON OF HANDS

The laying on of hands and the Prayer of Ordination is the essence of the Sacrament of Holy Orders, wherein Bishop Keehner and the priests lay their hands upon the head of the elect, an action which calls down the Holy Spirit. Meanwhile, the choir sings the ancient chant *Veni Creator Spiritus*, which calls upon the Holy Spirit to pour out his gifts.

THE PRAYER OF ORDINATION

Bishop Keehner then chants the Prayer of Ordination, asking God to bestow upon the elect the dignity of the Priesthood. During this time, the faithful pray silently and take part in the Prayer of Ordination by listening to it and affirming it by singing *Amen* at the end.

THE INVESTITURE WITH STOLE AND CHASUBLE

Father Jacob Rosenmeyer is vested in stole and chasuble by Msgr. Edward Girres. Meanwhile, the choir sings the investiture chant *Christ the Lord, a Priest for ever according to the order of Melchizedek, offered bread and wine, alleluia.*

THE ANOINTING OF HANDS

The newly ordained then goes before Bishop Keehner, who anoints the palms of Father Jacob Rosenmeyer's hands with sacred Chrism as a reminder of his commission to sanctify the Christian people and offer sacrifice to God. The sacred Chrism is then wiped off and preserved with a special linen cloth called the maniturgium.

THE HANDING ON OF BREAD AND WINE

A paten with bread and a chalice with wine are then brought forward by Richard and Joyce Rosenmeyer, parents of Father Jacob Rosenmeyer. Deacon Bill Black receives them and gives them to Bishop Keehner, who in turn presents them to Father Rosenmeyer with the instruction to model his life on the Lord's death and resurrection. Father Rosenmeyer's chalice is the refurbished chalice of the now deceased diocesan priest, Father Donald Ries, who received this chalice for his ordination in 1959.

THE KISS OF PEACE

Bishop Keehner, Bishop Emeritus Nickless, and all the priests in attendance now give the fraternal sign of peace to the newly ordained Father Jacob Rosenmeyer. Meanwhile, the choir sings Maurice Duruflé's *Ubi Caritas* - "where charity and love are, God is there."

LITURGY OF THE EUCHARIST



PREPARATION OF THE ALTAR AND GIFTS

The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose good-ness
2. Where streams of liv - ing wa - ter flow My ran-somed
3. Con - fused and fool - ish oft I strayed, But yet in
4. In death's dark vale I fear no ill With you, dear
5. You spread a ta - ble in my sight; Your sav - ing
6. And so through all the length of days Your good-ness



fails me nev - er; I noth - ing lack if
soul he's lead - ing, And where the ver - dant
love he sought me; And on his shoul - der
Lord, be - side me, Your rod and staff my
grace be - stow - ing; And O what trans - port
fails me nev - er; Good Shep - herd, may I



I am his, And he is mine for ev - er.
pas - tures grow With food ce - les - tial feed - ing.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Your cross be - fore to guide me.
of de - light From your pure chal - ice flow - ing!
sing your praise With - in your house for ev - er.



Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

*May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.*

PRAYER OVER THE OFFERINGS



Most Reverend John E. Keehner

O God, who have willed that your Priests
should minister at the holy altar and serve your people,
grant by the power of this sacrifice, we pray,
that the labors of your servants may constantly please you
and in your Church bear that fruit which lasts for ever.
Through Christ our Lord.

PREFACE DIALOGUE

Priest:  *Assembly:* 

The Lord be with you. And with your spir - it.

Priest:  *Assembly:* 

Lift up your hearts. We lift them up to the Lord.

Priest:  *Assembly:* 

Let us give thanks to the Lord our God. It is right and just.

PREFACE

The Priesthood of Christ and the ministry of Priests

SANCTUS
Mass of Saint Francis

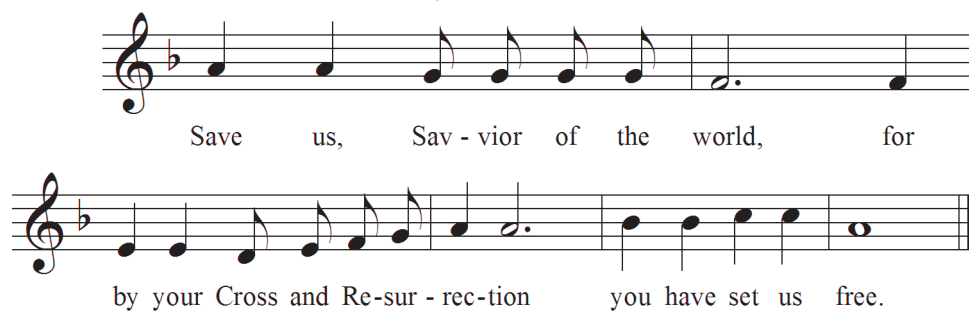
Horst Buchholtz



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na in the high - est. Bles - sed is
he who comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER I (ROMAN CANON)

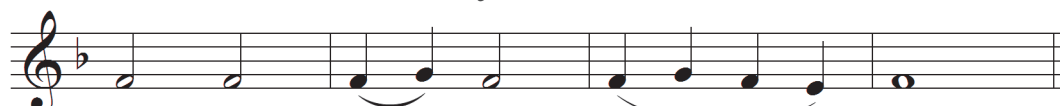
MYSTERIUM FIDEI
Mass of Saint Francis



Save us, Sav - vior of the world, for
by your Cross and Re-sur - rec-tion you have set us free.

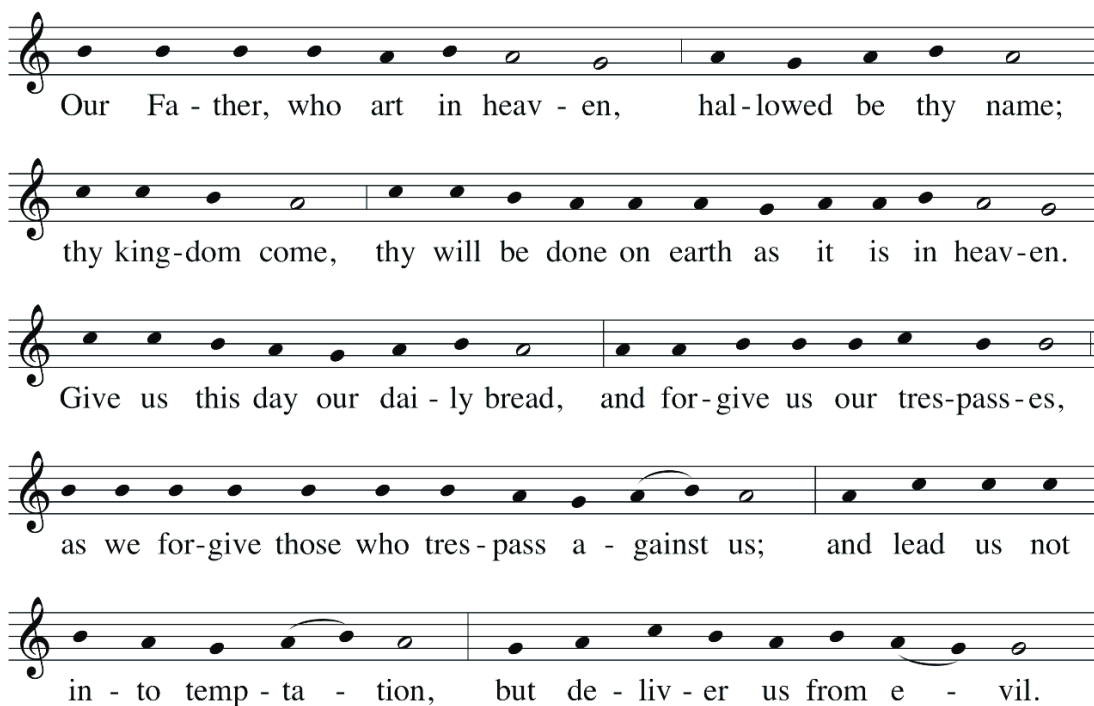
AMEN

Mass of Saint Francis



A - men, A - men, A - men.

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

AGNUS DEI

Mass of Saint Francis



Lamb of God, you take a-way the sins of the world, have mer - cy on us.
Lamb of — God, you take a-way the sins of the world, grant us — peace.

COMMUNION ANTIPHON

Matthew 28: 20; Psalm 96

PETER LATONA (b. 1968)



Go in - to all the world, and pro-claim the Gos - pel.



I am with you al - ways, says the Lord, al - le - lu - ia.

COMMUNION HYMN

Pueblo de Reyes

LUCIEN DEISS (1921-2007)



Pue - blo de re - yes, a - sam - ble - a san - ta, pue - blo sa - cer - do -



tal, pue - blo de Dios, ben - di - ce a tu Se - ñor.

We sing to you, O Christ, beloved Son of the Father.

We give you praise, O Wisdom everlasting, and Word of God.

We sing to you, O Son, born of Mary the Virgin.

We give you praise, our brother, born to heal us, our saving Lord.

We sing to you, O Splendor of glory.

We give you praise, radiant Star that announces the day.

We sing to you, O Light bringing us out of darkness.

We give you praise, O guiding Light, who shows us the way to heaven.

We sing to you, O Messiah announced by the prophets.

We give you praise, O Son of Abraham and Son of David.

We sing to you, O Messiah who is hope for the poor.

We give you praise, O Christ, King of humble heart.

COMMUNION ANTHEM

The Spirit of the Lord

PHILIP STOPFORD (b. 1977)

The spirit of the Lord is upon me,
because he hath anointed me to preach the gospel to the poor.
He hath sent me to heal the brokenhearted,
to preach deliverance to the captives
and recov'ring of sight to the blind,
to preach the acceptable year of the Lord,
to give unto them that mourn a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness,
that they might be called trees of righteousness,
the planting of the Lord that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth,
so the Lord God will cause righteousness and praise
to spring forth before the nations.
The spirit of the Lord.



PRAYER AFTER COMMUNION

Most Reverend John E. Keehner

May the divine sacrifice
we have offered and received, O Lord,
give new life to your Priests and to all your servants,
that, united to you in unfailing love,
they may receive the grace
of giving worthy service to your majesty.
Through Christ our Lord.



CONCLUDING RITES



ANNOUNCEMENTS

Very Reverend J. David Esquiliano

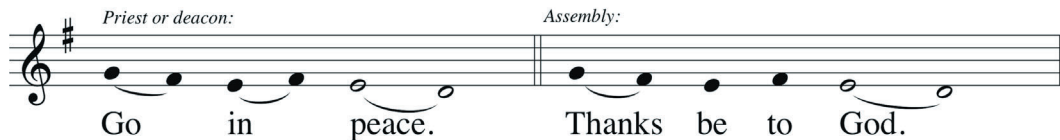
SOLEMN BLESSING

May God, who founded the Church and guides her still,
protect you constantly with his grace,
that you may faithfully discharge the duties of the Priesthood. *Amen.*

May he make you a servant and a witness in the world
to divine charity and truth
and a faithful minister of reconciliation. *Amen.*

And may he make you a true shepherd
to provide the living Bread and word of life to the faithful,
that they may continue to grow in the unity of the Body of Christ. *Amen.*

And may almighty God bless all of you, who are gathered here,
the Father, + the Son, + and the Holy + Spirit. *Amen.*



FIRST PRIESTLY BLESSING

After the dismissal, Father Jacob Rosenmeyer imparts his first priestly blessings upon Bishop Keehner and then Bishop Emeritus Nickless, who kneel before him.

LAUDES REGIAE

Christus Vincit

Arr. PETER LATONA (b. 1968)

All face the tabernacle as the *Christus Vincit* is sung by the choir in celebration of God's gift to the diocese of our newest priest. It is a hymn of praise, reminding us that "Christ conquers, Christ reigns, Christ rules" - *Christus vincit, Christus regnat, Christus imperat!*



Chri - stus vin - cit! Chri - stus re - gnat!
Chri - stus, Chri - stus im - per - at!

Vs. 1: To Leo, pope and universal father: peace, life and eternal salvation.

Vs. 2: To John, the most reverend bishop and all clergy committed to him: peace, life and eternal salvation.

Vs. 3: May good times come; may the peace of Christ come; may Christ's kingdom come.

RECESSIONAL HYMN

O God, Beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
- *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless - ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown,
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

POSTLUDE

Grand Choeur Dialogue

EUGENE GIGOUT (1844 - 1925)

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Ut in Omnibus Glorificetur Deus



ACKNOWLEDGMENTS



On the occasion of my Priestly Ordination, I would like to offer my heartfelt *thank you* to everyone who has joined me in celebrating. I am grateful for the support I have received these many years, and would like to extend my thanks to the following:

I wish to firstly give thanks to God Almighty for His grace and providence in my life;

To Bishop Keehner, Bishop Emeritus Nickless, and the priests and deacons of the Diocese of Sioux City, thank you for your example and welcoming me into the clerical life;

To my parents, Rich and Joyce, and all my family and friends, thank you for your unconditional love and unending support these many years;

To the Bishop Garrigan School community and the Briar Cliff University community, thank you for teaching me, nurturing me, and showing me how to love God and others;

To the entire Kenrick-Glennon Seminary community, thank you for loving me, taking care of all my needs, and for becoming my home away from home these past six years;

To the women religious whom I have come to know, especially the Sisters of St. Francis, the Presentation Sisters, the Carmelite Sisters, and the Sisters of Our Lady of the Trinity, thank you for your prayers and support throughout my life;

To the people of St. Benedict and Divine Mercy Parish, thank you for providing me a place to nurture my faith and allowing it to grow;

To all who have prayed for me, supported me financially, and have sacrificed for me throughout my life, thank you and may God bless you all;



Peace and All Good,
Fr. Jake Rosenmeyer

